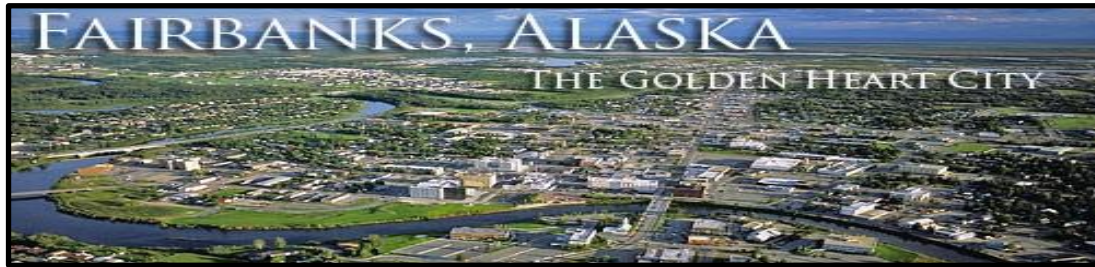


# ALASKA ASSOCIATION OF FIRE & ARSON INVESTIGATORS **2021 TRAINING CONFERENCE**

April 26<sup>th</sup> through 30<sup>th</sup>, 2021



## **REGISTRATION:**

**Register online at:**

<https://alaskafireinvestigators.org/events/2020-training-conference/>

**\$450** Conference Fee (includes banquet)

**\$ 30** Guest Banquet Ticket

## **LOCATION: Westmark Hotel & Conference Center**

813 Noble St. Fairbanks, AK 99701

(907) 456-7722 1-800-544-0970

[www.westmarkhotels.com](http://www.westmarkhotels.com)

**Booking Code: AFAI041220**

## **CONTACT:**

Ernie Misewicz

[Shadow@ak.net](mailto:Shadow@ak.net)

(907) 590-3717

## **2021 Conference Topics:**

### **Basic Track**

- For new investigators, or those looking to hone the basic skills of fire investigation.  
\*\*This class meets the IAAI 40-hour Basic Fire Investigator course requirement\*\*

### **• Advance Track**

- Investigator Safety
- Fire Pattern Recognition and Understanding
- Advance Fire Behavior
- Basic Explosives
- Evidence Collection
- Understanding Arsonists Profiles
- Fatal Fires
- Low Energy Ignition
- Fire Investigation Task Forces





## **Training Conference Registration Form**

**Alaska Association of Fire & Arson Investigators**

**P.O. Box 671468  
Chugiak, AK 99567**

**Select Training Track**

**BASIC [ ]**

**ADVANCE [ ]**

Full Name (Last, First, M. I.):			Date:	
Home address:				
City:	State:	Zip Code:	Country:	
Telephone Number (Include Area Code):		Email Address:		
Employer:		Phone:	Fax:	
Work Address:	State:	Zip Code:	Country:	
Primary Occupational Affiliation (please select one): <input type="checkbox"/> Fire Investigator – Local <input type="checkbox"/> Fire Marshal <input type="checkbox"/> Fire Investigator, Federal <input type="checkbox"/> Insurance Claims Adjuster <input type="checkbox"/> Police Officer <input type="checkbox"/> State Trooper <input type="checkbox"/> Fire Instructor <input type="checkbox"/> Forensic Laboratory <input type="checkbox"/> Private Fire Investigator <input type="checkbox"/> Insurance SIU <input type="checkbox"/> Engineer PE, EE etc. <input type="checkbox"/> Attorney Private Sector <input type="checkbox"/> Attorney Prosecutor <input type="checkbox"/> Other _____				
Payment Type and Details (please select one): <input type="checkbox"/> Conference <input type="checkbox"/> Extra Banquet Ticket (\$30.00) <input type="checkbox"/> Check <input type="checkbox"/> Money Order <input type="checkbox"/> Purchase Order (number _____) <input type="checkbox"/> Credit Card (will be available at conference)				
<b>NOTE: Registration and payment can be completed online using the following...</b> <a href="https://alaskafireinvestigators.org/events/2021-training-conference/">https://alaskafireinvestigators.org/events/2021-training-conference/</a>				

### **Mail registration to:**

**AAFAI 2021 Conference  
P.O. Box 671468  
Chugiak AK 99567**

### **QUESTIONS Contact:**

**Ernie Misewicz  
Phone: (907) 590-3717  
Email: shadow@ak.net**